



Spiritual Leadership & the United Nations

Why & How Religious Congregations Engage with the UN System

Defining Leadership



WHAT IS LEADERSHIP?

The ability to develop a vision that motivates others to move with a passion toward a common goal, especially through...

1. Interpersonal Communications
2. Conflict Management
3. Problem solving

ATTRIBUTES OF A LEADER

- **Guiding vision:** *Effective leaders know what they want to do, and have the strength of character to pursue their objectives in the face of opposition and in spite of failures. The effective leader establishes achievable goals.*
- **Passion:** *Effective leaders believe passionately in their goals. They have a positive outlook on who they are, and they love what they do. Their passion for life is a guiding star for others to follow, because they radiate promise!*

ATTRIBUTES OF A LEADER

- **Integrity:** *Because they know who they are, effective leaders are also aware of their weaknesses. They only make promises they can follow through on.*
- **Honesty:** *Leaders convey an aura of honesty in both their professional and their personal lives.*
- **Trust:** *Effective leaders earn the trust of their followers and act on behalf of their followers.*

ATTRIBUTES OF A LEADER

- **Curiosity:** Leaders are learners. They wonder about every aspect of their charge. They find out what they need to know in order to pursue their goals.
- **Risk:** Effective leaders take calculated risks when necessary to achieve their objectives. If a mistake is made, the effective leader will learn from the mistake and use it as an opportunity to explore other avenues.
- **Dedication:** The effective leader is dedicated to his or her charge, and will work assiduously on behalf of those following. The leader gives himself or herself entirely to the task when it is necessary.

ATTRIBUTES OF A LEADER

- **Charisma:** *This may be the one attribute that is the most difficult to cultivate. It conveys maturity, respect for your followers, compassion, a fine sense of humor, and a love of humanity. The result is that leaders have the capability to motivate people to excel.*
- **Listening:** *Leaders Listen! This is the most important attribute of all, listen to those you wish to lead.*

CHRISTIAN LEADERSHIP

Calls us to..

- *Be servants (i.e. wash the feet) of those we lead*
- *Read the signs of the times*
- *Challenge sources of worldly power*
- *Go to the peripheries*
- *Act publicly (“Every day I was with you in the Temple courts...”, at the well, in the street, by the sea)*
- *Dine with those who oppose/disagree with us (e.g. tax collectors, those who would betray us)*
- *Minister on the move (and shake the dust from the previous place from our feet as we go)*
- *Remain true to our vocation (“May your will be done” in Gethsemane)*
- *Be new wineskins for new wine*

TRANSFORMATIVE LEADERSHIP

Reflects the qualities of the society/Church/world in which we want to live and are called to co-create.

It is...

- **Non-hierarchical:** democratic; shares decision-making power and aims to empower all as contributors
- **Intersectional:** recognizes and values all forms of diversity in a group and seeks to learn from and account for how different identities within the group bring unique gifts and needs
- **Sustainable:** Attentive to long-range well-being within the group and in the world; does not sacrifice the future to maximise convenience or cost-saving in the present
- **Non-violent:** responds to disagreement or injustice with dialogue before conflict and never instigates physical violence

TRANSFORMATIVE LEADERSHIP

It is...

- **Rights-based:** avoid service of others that creates dependency; favors empowering people to claim their rights/entitlements from those who bear the duty to fulfill those rights (i.e. seeks more to end need than to continually satisfy it)
- **Transparent:** Act in full view of others for purpose of accountability, course corrections when needed, and broader understanding of our process
- **Reflective/contemplative:** dedicated to/invested in routine evaluation and adjustment of strategy, policy, or activities to better serve the group's mission
- **Humble & flexible:** invites dialogue with those who think/see things differently and listens with an openness to being modified/changing course
- **Authentic:** allows each member of the group the space and opportunity to become fully alive, and explore and fulfill their unique calling and passion

***Why* Religious Congregations Engage with the UN System**





CATHOLIC SOCIAL TEACHING

THE UN CHARTER:

WE, THE PEOPLES OF THE UNITED NATIONS, DETERMINED

- to **save succeeding generations from the scourge of war**, which twice in our lifetime has brought untold sorrow to mankind, and
- to **reaffirm faith** in fundamental human rights, in the **dignity and worth of the human person**, in the equal rights of men and women and of nations large and small, and
- to **establish** conditions under which **justice** and respect for the obligations arising from treaties and other sources of international law can be maintained, and
- to promote **social progress and better standards of life** in larger freedom,

THE UN CHARTER:

AND FOR THESE ENDS

- to practice tolerance and **live together in peace with one another as good neighbours**, and
- to unite our strength to **maintain international peace** and security, and
- to **ensure**, by the acceptance of principles and the institution of methods, **that armed force shall not be used**, save in the common interest, and
- to employ international machinery for the **promotion of the economic and social advancement of all peoples...**

THE HUMAN RIGHTS FRAMEWORK:

Aims to establish global consensus & accountability toward realization of:

- Universal human rights (UDHR)
- Civil & political rights (ICCPR)
- Economic, social, and cultural rights (ICESCR)
- Elimination of discrimination against women (CEDAW)
- Elimination of torture (CAT)
- Rights of migrant workers & their families (CMW)
- Rights of persons with disabilities (CRPD)
- Rights of children (CRC)
- Elimination of racial discrimination (CERD)

...principles of Social Teaching in secular language



SDGs

the UN's AGENDA for 2015-2030:



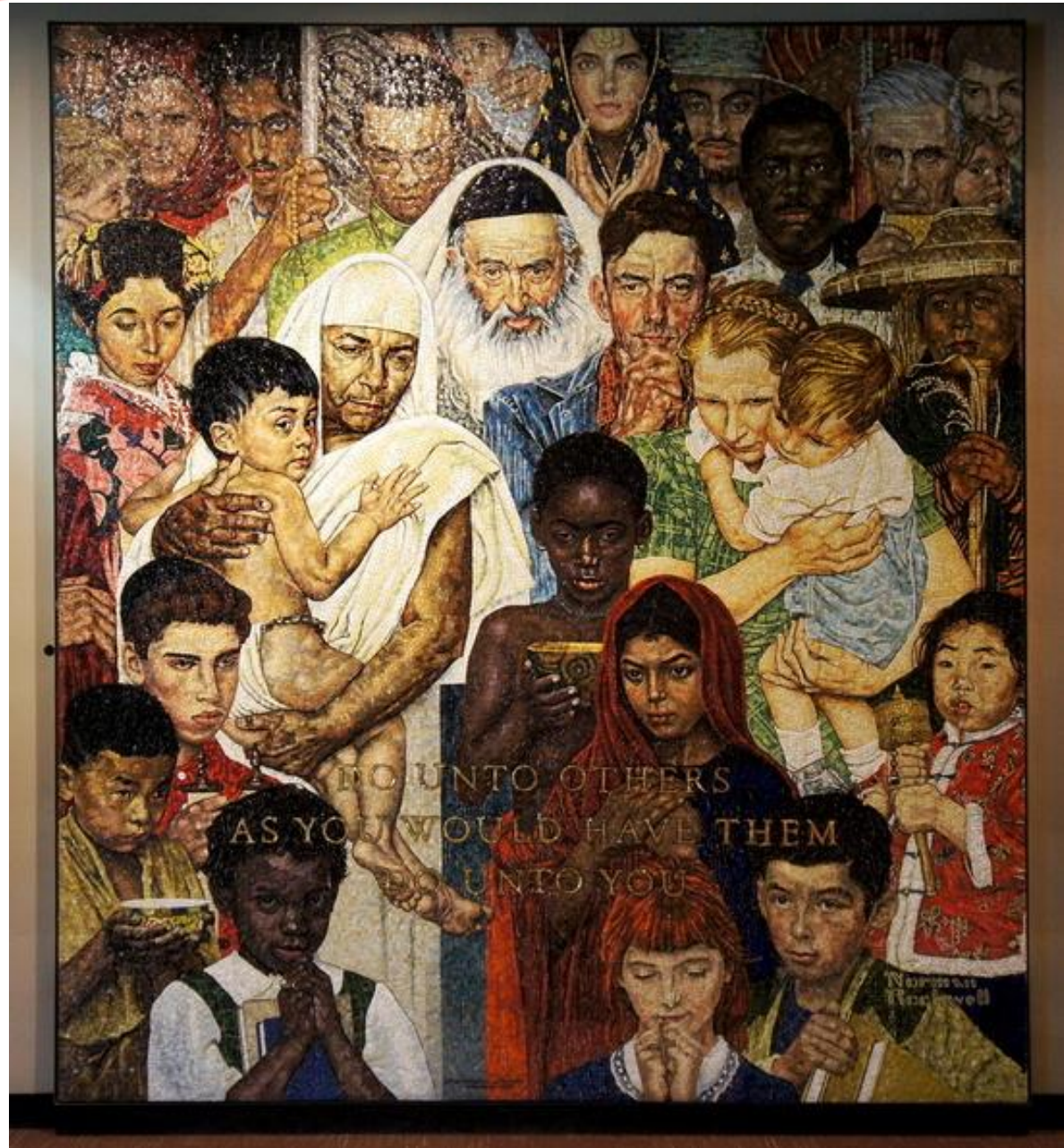
SECULAR ROAD MAP to the REIGN or CITY of GOD



UN GENERAL ASSEMBLY RULE 62:

Requires one minute of silence
for personal prayer or meditation
at the opening and closing of each session

“DO UNTO
OTHERS AS
YOU WOULD
HAVE THEM
DO UNTO
YOU.”



ST. GEORGE SLAYS THE MISSILE...



The POLITICAL is SPIRITUAL

“It is important to realize that there is an element of spirituality needed in what we do...”

Stop the trend of dividing humanity to ‘us’ and ‘them.’ The most important word in the world is **TOGETHER.**”

-H.E. Jan Eliasson
former UN Deputy Secretary General

The POLITICAL is SPIRITUAL

“The United Nations and its agencies deal with a comprehensive range of issues affecting global communities, including human rights, population, food, agriculture, health, trade and children. For each of these issues, **religion often plays a powerful complementary moral, social, economic and political role for disenfranchised communities.**

Every religious tradition has leaders and networks providing food distribution, health care, education and conflict mediation. **Religious social service networks, which preceded the UN and governmental entities, reach more people and are more deeply entrenched than any other organization.”**

-Dr. Azza Karam (former Senior Advisor of UN Population Fund) &
Dr. Matt Weiner (Associate Dean of Princeton University's Office of Religious Life)

The POLITICAL is SPIRITUAL

“The spiritual dimensions of the work of the United Nations tend to be overlooked and underappreciated. Yet, the tenets set out in the Charter – peace, justice, equality, the dignity and worth of the human person – echo the teachings of the world’s religious traditions and summon us all to reduce human suffering

...As we reflect on [*Laudato Si'*] in 2021, the state of our common home is broken...This is an epic policy test. But ultimately this is a moral test.”

-H.E. António Guterres,
UN Secretary General
in foreword for the [*Laudato si' Reader*](#)

The SPIRITUAL is POLITICAL

“**Politics**, though often denigrated, **remains a lofty vocation and one of the highest forms of charity, inasmuch as it seeks the common good.** We need to be convinced that charity ‘is the principle not only of micro-relationships (with friends, with family members or within small groups) but also of macro-relationships (social, economic and political ones)’ ... I am firmly convinced that **openness to the transcendent can bring about a new political and economic mindset** which would help to break down the wall of separation between the economy and the common good of society.”

-Pope Francis

Evangelii Gaudium, 2013

The SPIRITUAL is POLITICAL

“**[The Church]** cannot and must not replace the State. Yet at the same time she **cannot and must not remain on the sidelines in the fight for justice. She has to play her part through rational argument** and she has **to reawaken the spiritual energy without which justice**, which always demands sacrifice, **cannot prevail and prosper**. A just society must be the achievement of politics, not of the Church. Yet the promotion of justice through **efforts to bring about openness of mind and will to the demands of the common good** is something which **concerns the Church deeply.**”

-Pope Benedict XVI

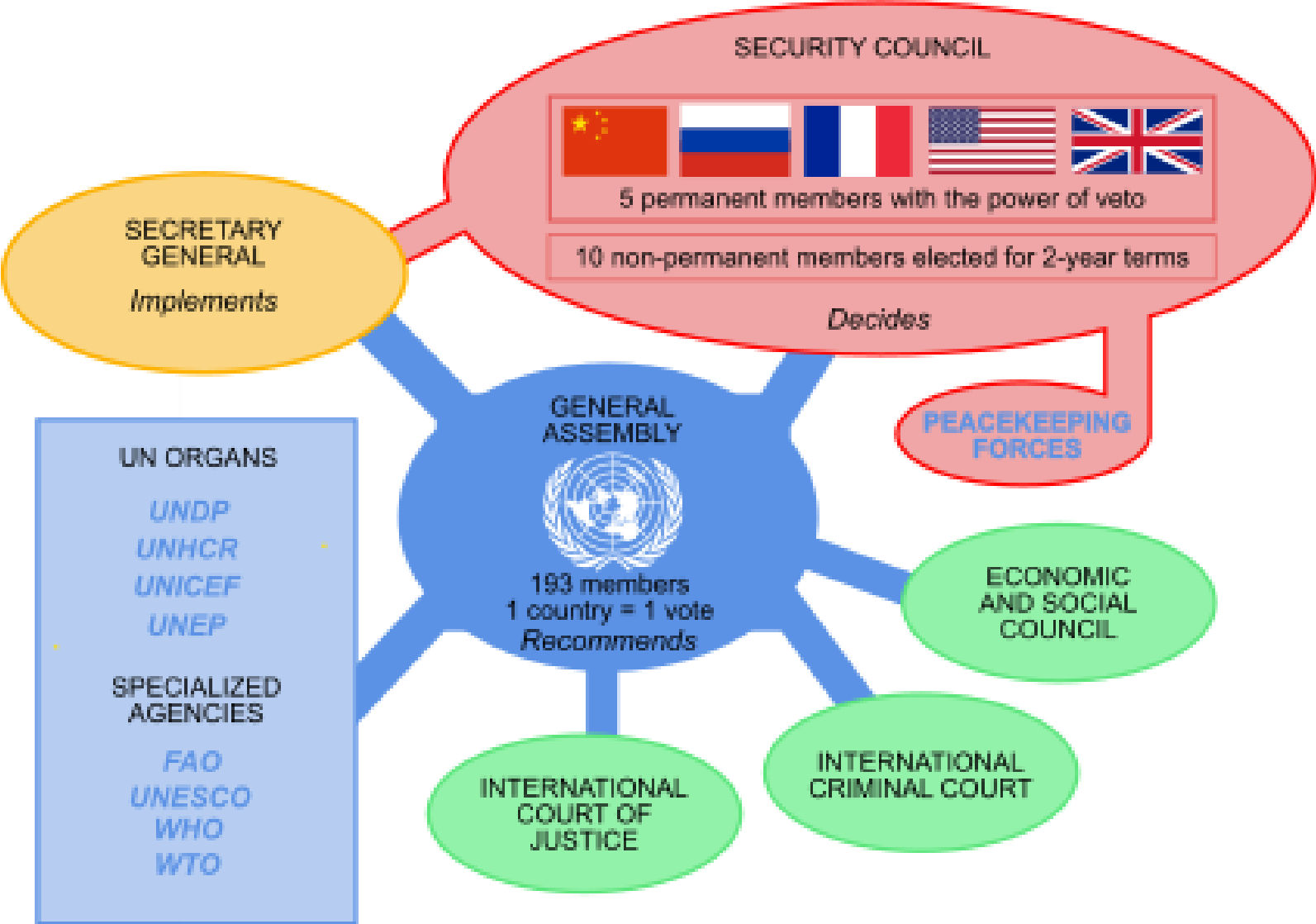
Deus Caritas Est, 2005

How Religious Congregations Engage with the UN System



Catholic Religious NGO Presence at the UN

- In the UN system, we are considered NGOs (non-governmental organizations)
- ~30 NGOs accredited to represent over 200 Catholic Religious congregations



Religious Voice at the UN

- **Expert:** provide insights from members' work ministering to the poorest and most vulnerable populations "on the ground"
- **Impartial:** represent communities that span many nations and have no national identity
- **Credible:** known to *practice* values of care for human dignity of all and for the natural environment through lives of intentionality and dedicated service
- **Steady and stable:** maintain positions based on constitutions and principles older than UN and many nations; bring continuity and cohesion to global conversation that governments with frequently changing leaders/politics cannot
- **Collaborative:** speak and work through coalitions and committees that model for governments how to prioritise common goals and common good ahead of individual glory or achievement

ROLE of NGOs in the UN SYSTEM

- “Get **in** the way”
- “Get **out of** the way”
- Model **a new** “way”

“GETTING *IN* THE WAY”

Occupying space in places of power on behalf of those who can't be present in order to raise awareness of an injustice in progress and to infuse the global conversation with the perspectives, experiences, and needs that would otherwise be absent

- Speaking from the floor of the UN or submitting written statements and recommendations (literally termed "interventions") during major meetings or negotiations
- Writing letters to and seeking meetings with governments' representatives to the UN
- Participating in the political systems of our respective nations (via voting, lobbying, etc.)
- Physically protesting or demonstrating near UN Headquarters or Member States' missions to the UN

“GETTING IN THE WAY”



“GETTING *OUT OF* THE WAY”

Creating and giving space within places of power for those who face the greatest barriers to that space so that they can assert their own voices, perspectives, and experiences

- Organizing events and opportunities for marginalized individuals to speak at the UN
- Providing financial or technological support and training to facilitate marginalized individuals' participation in UN meetings
- Collecting testimony of marginalized groups and submitting it to UN processes and Member States
- Ensuring marginalized groups are aware of the UN's open calls for input through which they can express their concerns and ideas directly
- Amplifying statements of marginalized groups by sharing them with our networks via social media, newsletters, or other platforms

Testimony

Akeyo

Single Mother of Five from Mukuru Slum, Experiencing Housing Inadequacy, Kenya

Hidden Faces of Homelessness

INTERNATIONAL RESEARCH ON FAMILIES

“ I wanted to move, but couldn't afford it. I had no option but to live with the water in my house, waiting for the water to dry up. It is not yet dried up. I have been living in the same place for 15 years now, and each year it is the case that it has flooded. This time I was forced to pour some garbage in front of the door to make a space to pass. I cannot go to the toilet at night because it is far away outside and there is no sight, I can't see [not to step in water]. Despite living 15 years there I am lucky. I am lucky that I have never been contracted with cholera. I stay at the center of where the flood water comes to. For that reason the flood water has actually stayed near my home for close to five years, and it even turns its color. When the rains are over the water turns into some sort of black color - its from the sewage system. ”

“GETTING OUT OF THE WAY”



MODELING *A NEW* “WAY”

Continually **evaluating our role in unjust systems and modifying our behavior** to lessen the burden our actions place on other's ability to access their basic needs

This includes assessing:

- What we buy, wear, and eat
- What we dispose of as waste and how
- How we travel and how often
- Where we invest our money
- How we communicate or use media
- How we work with others (committees and coalitions that unite around a common goal and place it ahead of individual credit or status)

*Best evidence that a new world is feasible—not fantasy!

IT'S HIGH TIME

WOMEN RELIGIOUS SPEAK UP ON
GENDER JUSTICE IN THE INDIAN CHURCH



Dr Hazel D'Lima
Cletus Zuzarte
Pallavi Xalxo
College of Social Work
Nirmala Niketan, 2019

A STUDY COMMISSIONED BY THE CRI (WOMEN)

MODELING A NEW "WAY"



72 FAITH INSTITUTIONS DIVEST

RECORD NUMBER OF FAITH INSTITUTIONS DIVEST FROM FOSSIL FUELS
IN GLOBAL DIVESTMENT ANNOUNCEMENT AHEAD OF COP26



MODELING A "NEW WAY"



MODELING A NEW "WAY"





**MODELING
A
NEW "WAY"**

MODELING A NEW “WAY”

United Nations

E/CN.6/2022/NGO/XX



Economic and Social Council

Distr.: General
December 2021

Original: Language

Commission on the Status of Women

Sixty-sixth session

14-25 March 2022

Follow-up to the Fourth World Conference on Women and to the twenty-third special session of the General Assembly entitled “Women 2000: gender equality, development and peace for the twenty-first century”

Statement submitted by Casa Generalizia della Societa del Sacro Cuore, Congregation of the Mission, Congregations of St. Joseph, Dominican Leadership Conference, Edmund Rice International Ltd., Institute of the Blessed Virgin Mary-Loreto Generalate, International Presentation Association, Loretto Community (Sisters of Loretto), Maryknoll Fathers and Brothers, Passionists International, Religious of the Sacred Heart of Mary, Salesian Missions Inc., Sisters of Charity Federation, Society of Catholic Medical Missionaries, UNANIMA International, and VIVAT International, non-governmental organizations in consultative status with the Economic and Social Council*

The Secretary-General has received the following statement, which is being circulated in accordance with paragraphs 36 and 37 of Economic and Social Council resolution 1996/21.

“As members and partners of the Justice Coalition of Religious, a global community of Catholic Sisters, Brothers, priests, and their partners in mission, we uphold a commitment to the care of the natural environment as a foundational principle of our social teaching, our responsibility to one another and to future generations.

We also hold firm to our vision of a world in which the equal dignity of all people, women, men, girls, and boys is reflected in the reality governing every nation, community, and family...”

MODELING A NEW “WAY”

“Acknowledging that our own faith communities have played our role in the entrenchment of both patriarchy and colonization, we are now making efforts—on scales large and small—to deconstruct our contributions to a culture of sexism and objectification of human and non-human beings and to build, in its place, a culture of equity, reciprocity, and sustainability.

Under this common mission, our congregations have undertaken many ministries dedicated to supporting the human rights of women and girls in tandem with the pursuit of environmental sustainability.

Among our good practices in this vein are...”



MODELING A NEW “WAY”

- The Sisters of the Congregation of Notre Dame de Montreal in Cameroon are working with local partners to organize local awareness campaigns on the harmful effects of the use of chemical fertilizers and deforestation; training farmers on the use of ecological fertilizers; setting up tree nurseries that facilitate recharge of local water tables; and popularizing the use of ecological building materials and reduction of the use of plastic. They also work with OK Clean Water to convene women and girls by neighbourhood and lead them in reflection on their daily experiences in the light of the outlook of the natural environment. From these exchanges, the participants' sustainability awareness and motivation to take a leadership role in the transformation of their community emerges.

- The Sisters of St. Joseph of Annecy and the Canossian Daughters of Charity Servants of the Poor in India have provided housing and economic support to poor, migrant, and tribal women and girls who had been displaced by cyclones and other environmental disasters. The Canossian Daughters also partnered with other local organisations to assist in the rebuilding of homes destroyed by environmental disasters. In their schools, the Sisters of St. Joseph also encourage girls' leadership and engage men and boys in programmes raising awareness about the harm and falsehood of gender stereotypes.



MODELING A NEW “WAY”

- The Don Bosco Green Alliance, which is active in 79 countries, oversees 474 institutional interventions to promote environmental education and campaign against use of plastic; work against deforestation; and encourage tree plantation. The Alliance employs a focus on the role of youth in addressing the climate crisis. They also promote use of alternate, sustainable energy and campaign against the use of fossil fuel. Women and girls comprise half of the global leadership team and more than half of participants worldwide.
- The Society of the Sacred Heart in Mexico has integrated environmental sustainability into the curriculum and culture of their schools. Educators in these schools offer sustainability training and work with students from early childhood to youth in the design, leadership, and realization of concrete environmental sustainability projects. Through this curriculum, girls are trained to lead the projects according to a participatory methodology of citizen action. Teaching staff are also engaged in these processes, so that the entire educational community is committing itself to sustainability leadership within their families, schools, and nation. In the municipality of Zapopan, the Society also leads the organisation Comunidad Crece, A.C., which facilitates forest fire safety training for women and girls and offers a women-led programme called Farmacia Viviente, which trains women to organically cultivate and utilize herbal medicines.





Justice Coalition of Religious

— Justice at the heart of global transformation —

- HOME
- ABOUT US
- CAPACITY-BUILDING WORKSHOPS
- COLLABORATION AT THE UNITED NATIONS
- RESOURCES
- CONTACT US



WELCOME

We are a group of 19 non-governmental organizations that collectively represent over 200 congregations of Roman Catholic women and their families. Our Headquarters in New York. For centuries, congregations of Religious have served those who have

JOINT STATEMENTS

JOINT EVENTS

CAPACITY BUILDING

Select Language

Powered by Google Translate

JOINT STATEMENTS



The following statements were jointly submitted to the United Nations system by members of JCoR:

Statement for the 57th Commission on Social Development, February 2019: *Addressing inequalities and challenges to social inclusion through fiscal, wage, and social protection policies* [ENG](#) [ESP](#) [FRA](#)

Statement for the 63rd Commission on the Status of Women, March 2019: *Social Protection Systems for Indigenous Women and Girls: Rural- and Urban-Specific, Inclusive Delivery Systems* [ENG](#) [ESP](#) [FRA](#)

Response to call for stakeholder input into 2019 Sustainable Development Goal Summit, May 2019 [ENG](#)

Statement for the 1st ECOSOC High-Level Segment of the High-Level Political Forum on Sustainable Development, July 2019: *The Inseparability of Shortcomings and Progress toward SDGs 13 & 10* [ENG](#)

Statement for the 58th Commission on Social Development, February 2020: *Affordable Housing and Social*

Select Language ▾

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Translate

UPCOMING EVENTS

Today ◀ ▶ January 2020 ▾

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	31	Jan 1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
				+1 more	2 more	1 more
19	20	21	22	23	24	25
26	27	28	29	30	31	Feb 1
JCoR						

Events shown in time zone: Eastern Time - New York [+](#) [Google Calendar](#)

SAVE the DATE



Timeline For Input into

UN Processes

OCTOBER 2022 – SEPTEMBER 2023

OCTOBER – NOVEMBER 2022:

Submit a creative work to JCoR's advocacy during the
16 Days of Activism Against Gender-Based Violence

Types of submissions: Any **original** work of visual art, creative writing (300 words max), or performance art that expresses your experience of or reaction to violence against women and girls or your vision for a world without such violence

Submissions will be displayed on JCoR's website and/or social media channels to raise awareness and inspiration to act during this global campaign.

Submission deadline: 20 November 2022

Campaign dates: 25 November – 10 December

Send word, image, video, or audio files to communications@jcor2030.org.



NOVEMBER 2022:

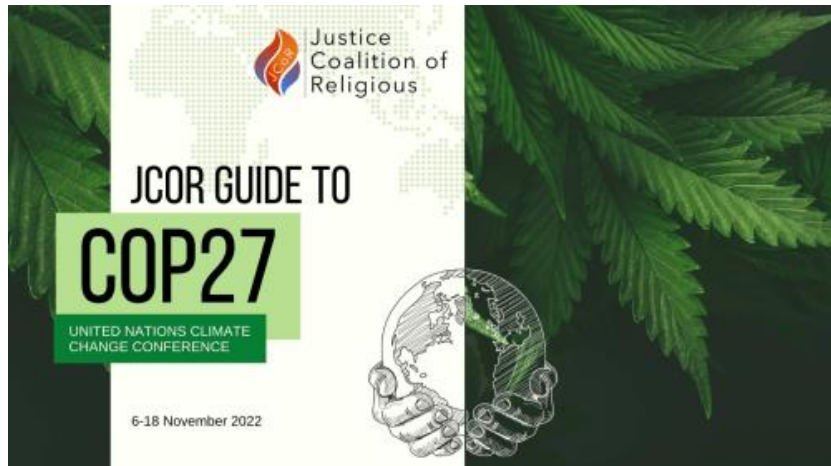
Join the “digital pilgrimage” to
COP27 (2022 UN climate conference)

Dates: 6-18 November 2022

Location: Online & Sinai Peninsula, Egypt



COP27
SHARM EL-SHEIKH
EGYPT 2022



To view the calendar of events and opportunities for spiritual reflection and community connection with COP27, please click [here](#) to see our JCoR Guide to COP27

JANUARY-MARCH



HIGH-LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

Join the civil society team that develops the written statements for the

HLPF on Sustainable Development (July)

- Annual forum for review of progress toward achievement of SDGs
- India presented a “voluntary national review” (VNR) report on SDG progress in 2017 and 2020; may present again after 2023.

JANUARY-MARCH



Prepare input for written statement for the
UN Permanent Forum on Indigenous Issues

Theme for 2023: Indigenous peoples, human health, planetary and territorial health and climate change: a rights-based approach

FEBRUARY

COMMISSION for
SOCIAL DEVELOPMENT

United Nations Headquarters, New York



United Nations Department of Economic and Social Affairs
Division for Inclusive Social Development



#CSocD #SDGs #GlobalGoals WEBSITE: social.un.org/csocd

Participate in the **Commission on Social Development**

- Annual forum for review of progress toward social equality, especially among those from different income levels, ability, and age groups
- 2023 theme: full and productive employment and decent work for all as a way of overcoming inequalities
- Happened online in 2022; 2023 TBD

*Limited space available for in-person participation; expenses not covered by JCoR



MARCH



**GENERATION
EQUALITY**
REALIZING
WOMEN'S
RIGHTS FOR AN
EQUAL FUTURE

Participate in the **Commission on the Status of Women**

- Annual forum for review of progress toward gender equality in all dimensions of life
- Includes governmental debate and extensive schedule of panel discussions and events sponsored by civil society
- 2023 theme: Innovation and technological change, and education in the digital age for achieving gender equality
- Happened online in 2022; 2023 will likely be hybrid (virtual & in-person)

*Limited space available for in-person participation; expenses not covered by JCoR

MARCH 2023

Participate in the **2023 UN Water Conference**



UN
2023 WATER
CONFERENCE

NEW YORK
22-24
MARCH
2023

Forum for review of global progress on water protection and access to safe drinking water at the mid-point of the [International Decade for Action on Water for Sustainable Development](#)

- Will include governmental debate and panel discussions and events sponsored by civil society
- Will likely be hybrid (virtual & in-person)

*Limited space available for in-person participation; expenses not covered by JCoR

APRIL



Participate in the **UN Permanent Forum on Indigenous Issues**

- **Theme for 2023:** Indigenous peoples, human health, planetary and territorial health and climate change: a rights-based approach
- Attend events sponsored by JCoR member organizations, many other NGOs, and governments
- Happened online in 2022; 2023 TBD

*Limited space available for in-person participation; expenses not covered by JCoR

JULY



**HIGH-LEVEL POLITICAL FORUM
ON SUSTAINABLE DEVELOPMENT**

Participate in the
2023 HLPF on Sustainable Development

- Annual forum for review of progress toward achievement of SDGs
- India presented a “voluntary national review” (VNR) report on SDG progress in 2017 and 2020; may present again after 2023.
- Mostly online in 2022; 2023 TBD

*Limited space available for in-person participation; expenses not covered by JCoR

AUGUST-SEPTEMBER:

Submit input for written statements for the
Commission on the Status of Women
(March of the following year)



**GENERATION
EQUALITY**
REALIZING
WOMEN'S
RIGHTS FOR AN
EQUAL FUTURE

2024 theme:

Addressing poverty and strengthening
institutions and financing with a gender
perspective

SEPTEMBER-OCTOBER:

Submit input for written statements
for the following year's

**UN Commission on Social Development
(CSocD)***



*social development = addressing various forms of inequality and lack of access to basic needs

ANY TIME



Submit data or news updates from your work or network on any human rights or environmental concern to:

- JCoR's UN office
- your UN representative (if you have one)
- JCoR's Global Community Hour (second Friday @ 6:30pm IST)

Submissions may be included in an advocacy letter from JCoR to governments' delegates to the UN or a relevant UN agency, brought to the agenda of an NGO committee with related focus, or saved for use in a future written statement, report, or event.